### **ADDENDUM**

Project Name: Sutton's Landing Addendum No.:2

Project No. MG SL Date:10/5/23

From: REB Architects, PLLC

103 Wind Haven Drive, Suite 101

Nicholasville, Ky. 40356

859-523-1500 Fax 859-523-1514

To: All Bidders

This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents dated April 15, 2023 and Addendum No. 1 dated August 18, 2023 as noted below. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so shall subject the Bidder to disgualification.

This Addendum consists of 13 page(s), including these sheets. Coversheet, Civil Coversheet, C0.0, C1.0, C2.0, C2.1, C2.2, C3.0, C4.0, C4.1 & A103.

### I - CHANGES TO PRIOR ADDENDA:

Item I-1. None.

### **II - CHANGES TO BIDDING REQUIREMENTS:**

Item II-1. None.

### **III - CHANGES TO AGREEMENT & OTHER CONTRACT FORMS:**

Item III-1. None.

### IV - CHANGES TO CONDITIONS OF THE CONTRACT:

Item IV-1. None.

### **V - CHANGES TO SPECIFICATIONS:**

Item V-1 None.

### VI - CHANGES TO DRAWINGS:

### Item VI-1. Coversheet

1. Revisions List: Add Revision List with Revision 2 (Addendum 1), dated 10/5/23

### Item VI-2. Civil Coversheet

1. Revised utility contacts.

### Item VI-3. C0.0 Existing

1. Property boundary updated to show tract 3 and tract 3a

### Item VI-4. C1.0 Site Plan:

1. Transformer pads shown.

### Item VI-5. C2.0 Grading Plan

1. Property boundary updated to show tract 3 and tract 3a

### Item VI-6. C2.1 Drainage Plan:

1. Stormwater pond areas noted

### Item VI-7. C2.2 ESC Plan

1. Property boundary updated to show tract 3 and tract 3a

### Item VI-8. C3.0 Utilities

- 1. Sewer laterals shown
- 2. Water service lines shown
- 3. Sewer alignment changed
- 4. Sanitary sewer lines to be SDR-35
- 5. Water lines to be SDR-21
- 6. Domestic water changed to 3" SDR-21

### Item VI-9. C4.0 Offsite Improvements - Road

- 1. Box culvert changed to four (4) x 60" ADS HP Storm pipe with KYTC Spec headwall
- 2. Storm adjust for cross drain pipes

### Item VI-10. C4.1 Office Improvements

1. Profile shown

### Item VI-11. A103 Door Schedule - Clubhouse

- 1. Door 003:
  - a. Change door and frame to aluminum.
- 2. <u>Door 019 & 019A:</u>
  - b. Change door to metal clad insulated wood door.

Developed By:

### Model Group

1826 RACE STREET CINCINNATI, OHIO 45202

		Revision List
NO.	DATE	DESCRIPTION
<u> </u>	8.18.23	Addendum 1
2	10.5.23	Addendum 2

		ect Data				
CODE DATA						
Code: 2018 Kentuck	y Building Code					
Occupancy/Use: R-2	2 Apartments	Common Wall Rating: { 1 Hour }				
Construction Type: 5B Parapet Wall: N/A						
	nkler): 2 stories, 7,000	SF allowed				
SITE DATA						
Site Area	12.6 Acres					
Parking, Total	94 Spaces (14	Accessible)				
COMPLIANCE WITH D	DESIGN REQUIREMEN	NTS				
KHC Minimum Design	, 2020					
ANSI - A117.1(2009)						
Fair Housing						

Maysville										
Gross Conditioned										
Building Type	First floor	Second floor		Storage					Number of	
			Building Area	No. of storage units	Area (S.F.)	Storage Total (S.F.)	OLM	Building Area Total**	buildings	Total Sq. Ft.
Type I	4,183.00	0.00	4,183.00					4,183.00	6.00	25,098.00
Type II	3,895.00	0.00	3,895.00					3,895.00	2.00	7,790.00
Type III	2,434.00	0.00	2,434.00					2,434.00	1.00	2,434.00
Clubhouse	3,694.00		3,694.00					3,694.00	1.00	3,694.00

Net Conditioned								
Туре		Net Sq.Ft.	No. of bedrooms	No. of units	Total number of bedrooms			Total Net Sq.Ft.
A - 3 BR Typ.		1,104.00	3.00	5.00	15.00			5,520.00
B - 1 BR Typ.		652.00	1.00	20.00	20.00			13,040.00
C - 2 BR Typ. *		886.00	2.00	11.00	22.00			9,746.00
Clubhouse		3,431.00			0.00			3,431.00
A - 3 BR Accessible		1,104.00	3.00	1.00	3.00			1,104.00
B - 1 BR Accessible		652.00	1.00	2.00	2.00			1,304.00
C - 2 BR Accessible		886.00	2.00	1.00	2.00			886.00
Total				40.00	64.00	Total		35,031.00

\* INDICATES 1 SIGHT/HEARING IMPAIRED UNIT.

(1) <u>Gross Conditioned</u> - enclosed floor area (square feet) within the insulated building envelope (a.k.a., conditioned). Measured to the outside edge of exterior wall structural members (i.e., outside edge of wall studs). Does not include exterior covered floor area (e.g., covered porches, balconies, and exterior stairwells), parking garages, or unconditioned attic / basement space. For rental projects, includes unit(s) and common areas.

(e.g., unfinished basements), and exterior storage closets.

<sup>(3)</sup> Covered Exterior - Includes exterior covered porches, covered balconies, covered exterior stairwells, and covered breezeways. Also includes vehicle parking areas in parking garages.

(4) Total Under Roof - Sum of all floor area (gross conditioned, net unconditioned, and covered exterior), which is covered by the roof. Not to be mistaken with total ground cover, the total under roof includes the floor areas for multiple floors (stories), while ground cover would only include the ground floor area.



103 WIND HAVEN DR, STE 101 NICHOLASVILLE KY 40356 859.523.1500





# THE MODEL GROUP SUTTON'S LANDING

MAYSVILLE, MASON COUNTY, KY

MASON
COUNTY

### OCTOBER 2023 IMPROVEMENT PLAN

### **REVISION 02**



## GAS COLUMBIA GAS 2001 MERCER ROAD LEXINGTON, KY 40512 CONTACT: AUTUMN DMYTREWYCZ 859-361-1589

FIBER METRONET 3250 BLAZER PARKWAY - SUITE 100 LEXINGTON, KY 40509 CONTACT: MARY NGUYEN 859-407-3084

FIRE
MAYSVILLE FIRE DEPARTMENT
216 BRIDGE STREET
MAYSVILLE, KY 41056
CONTACT: KEVIN DOYLE
606-564-2541

### SHEET INDEX:

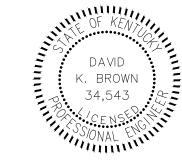
C5.4 - NOTES

C0.0 - EXISTING CONDITIONS
C1.0 - SITE PLAN
C2.0 - GRADING PLAN
C2.1 - DRAINAGE PLAN
C2.2 - ESC PLAN
C3.0 - UTILITIES PLAN
C4.0 - OFFSITE IMPROVEMENTS - ROAD
C4.1 - OFFSITE IMPROVEMENTS - WATER
C5.0 - DETAILS
C5.1 - DETAILS
C5.2 - DETAILS
C5.3 - DETAILS

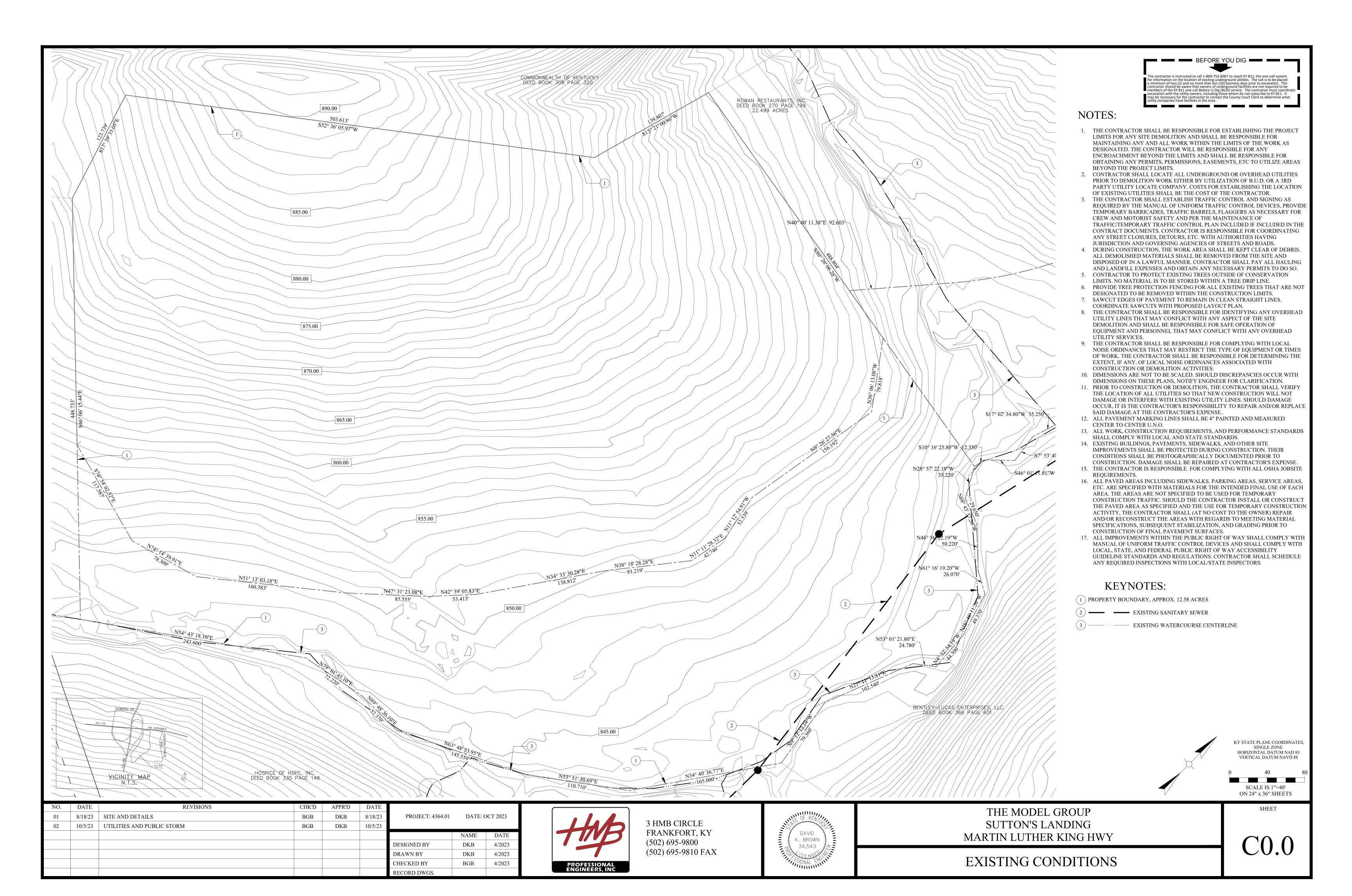
Plans Prepared By:

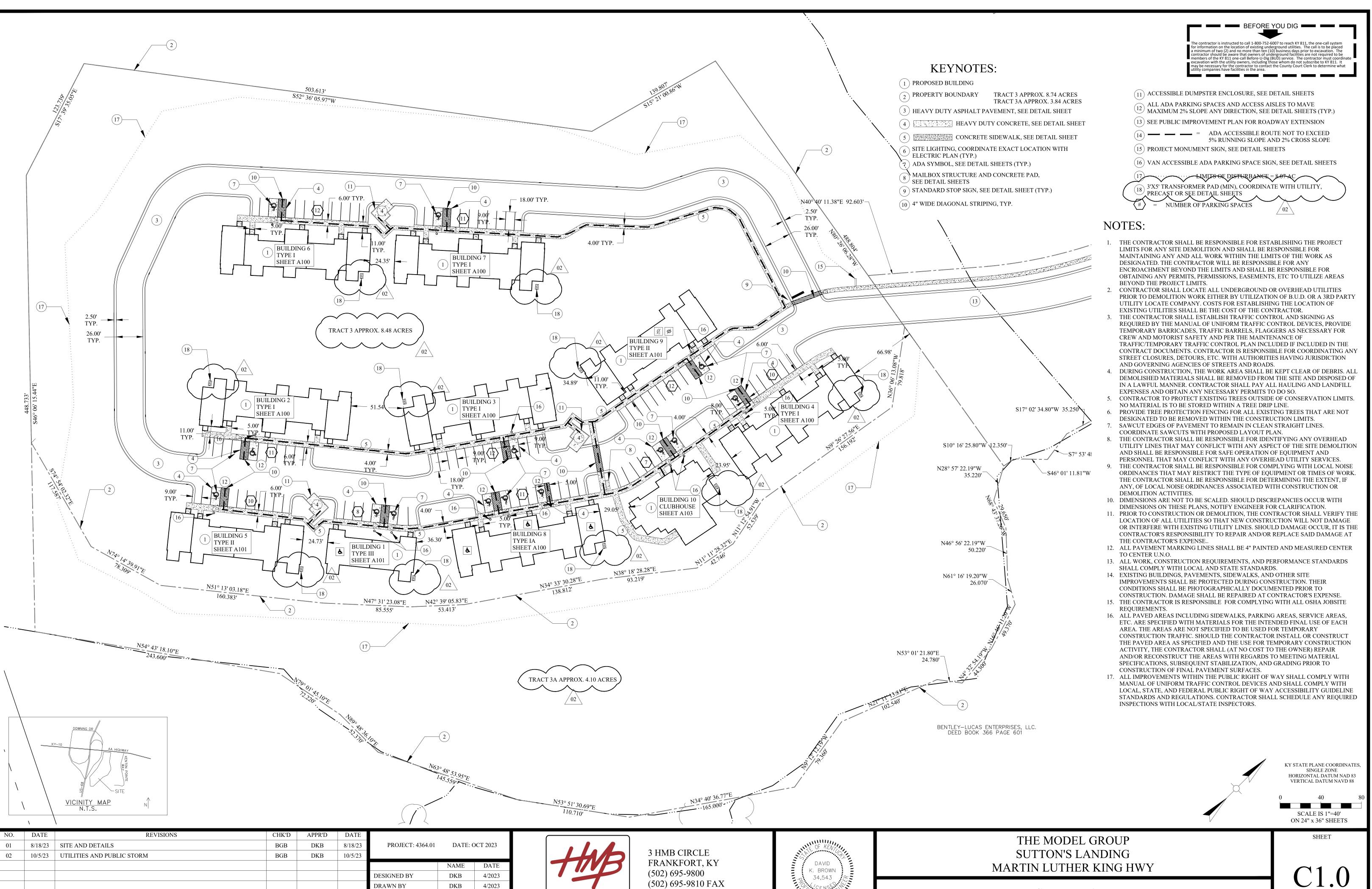


3 HMB Circle Frankfort, Kentucky (502)695-9800 Fax (502)695-9810



DAVID K. BROWN, P.E. KENTUCKY REGISTRATION NO. 34543





CHECKED BY

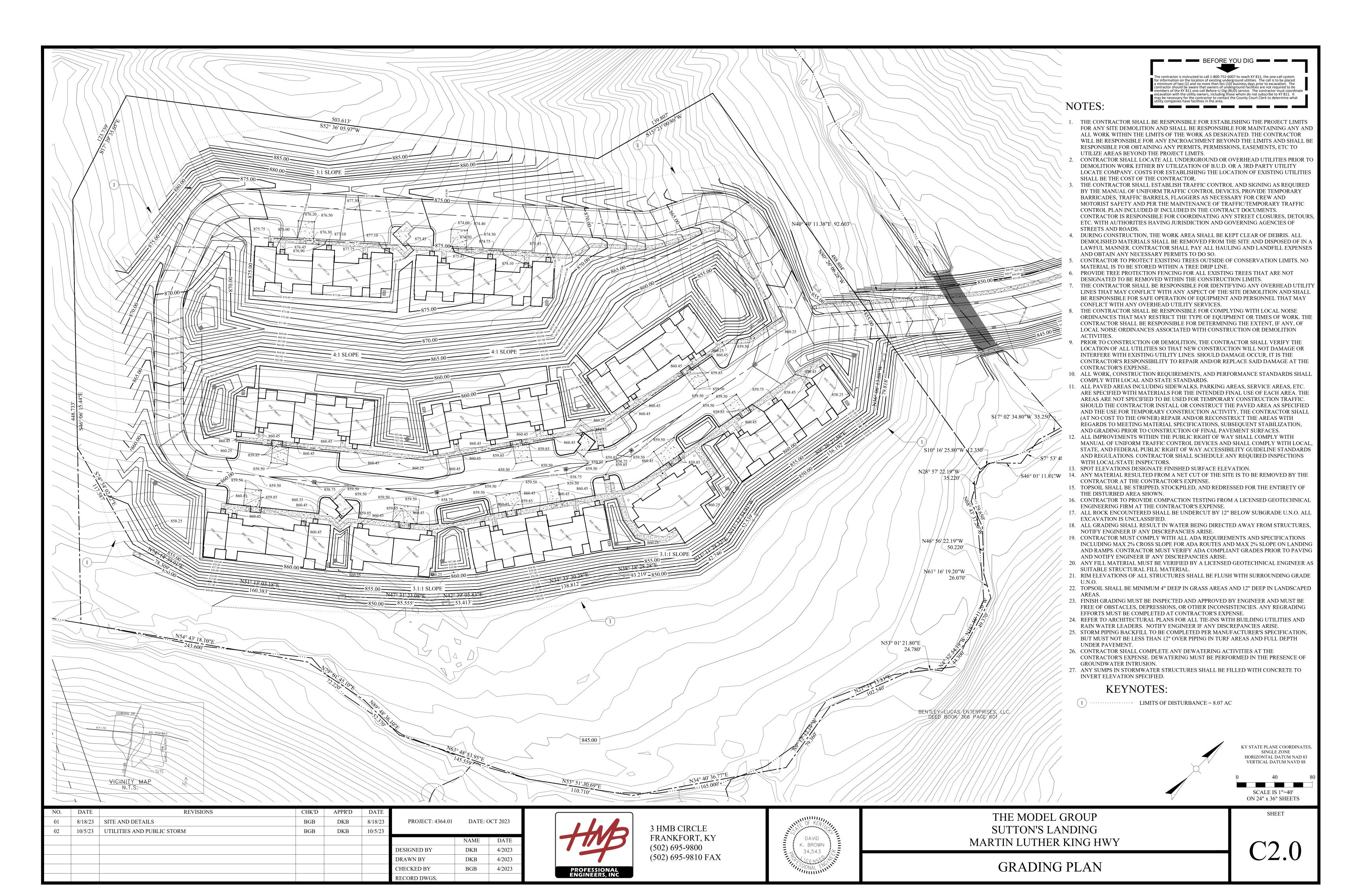
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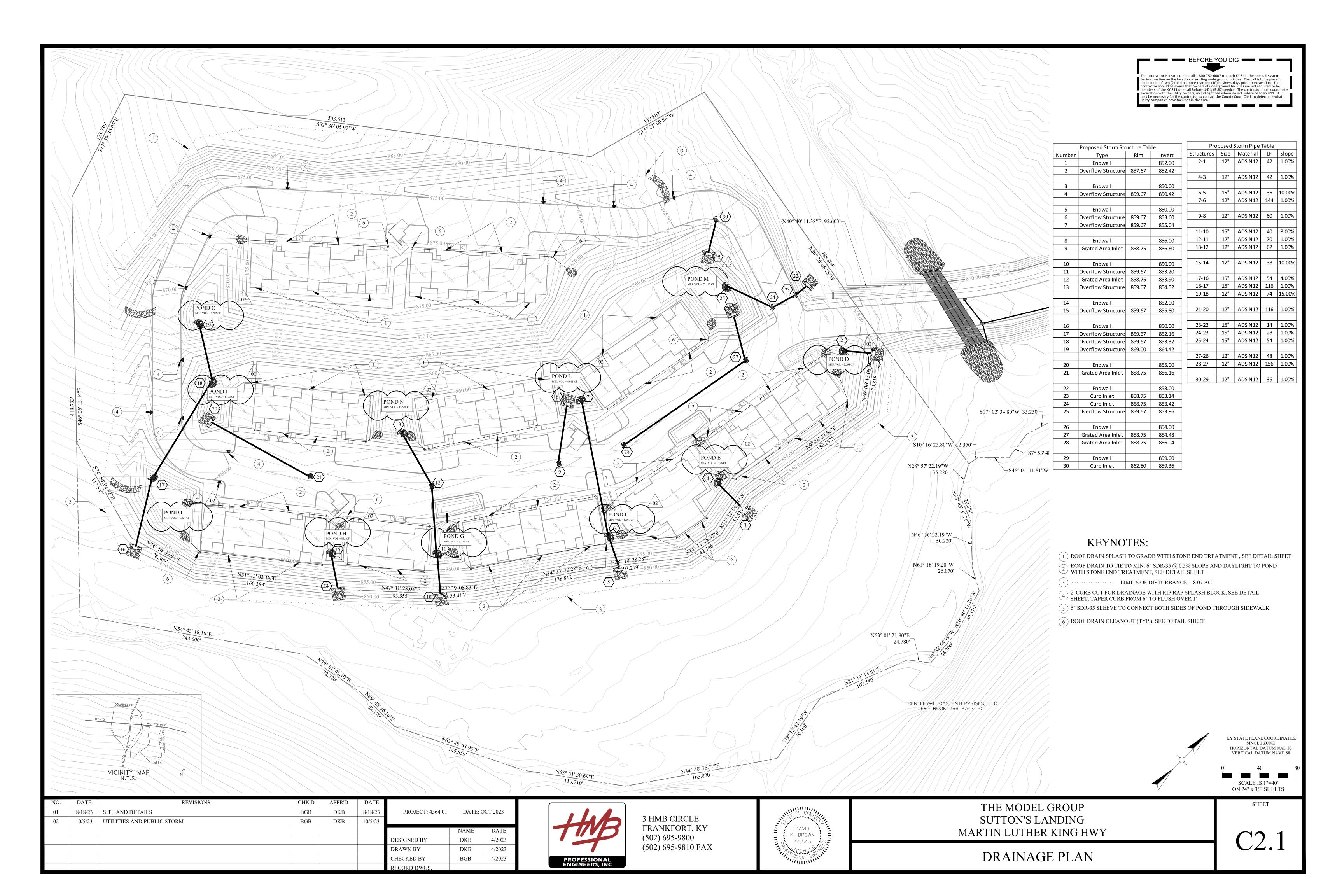
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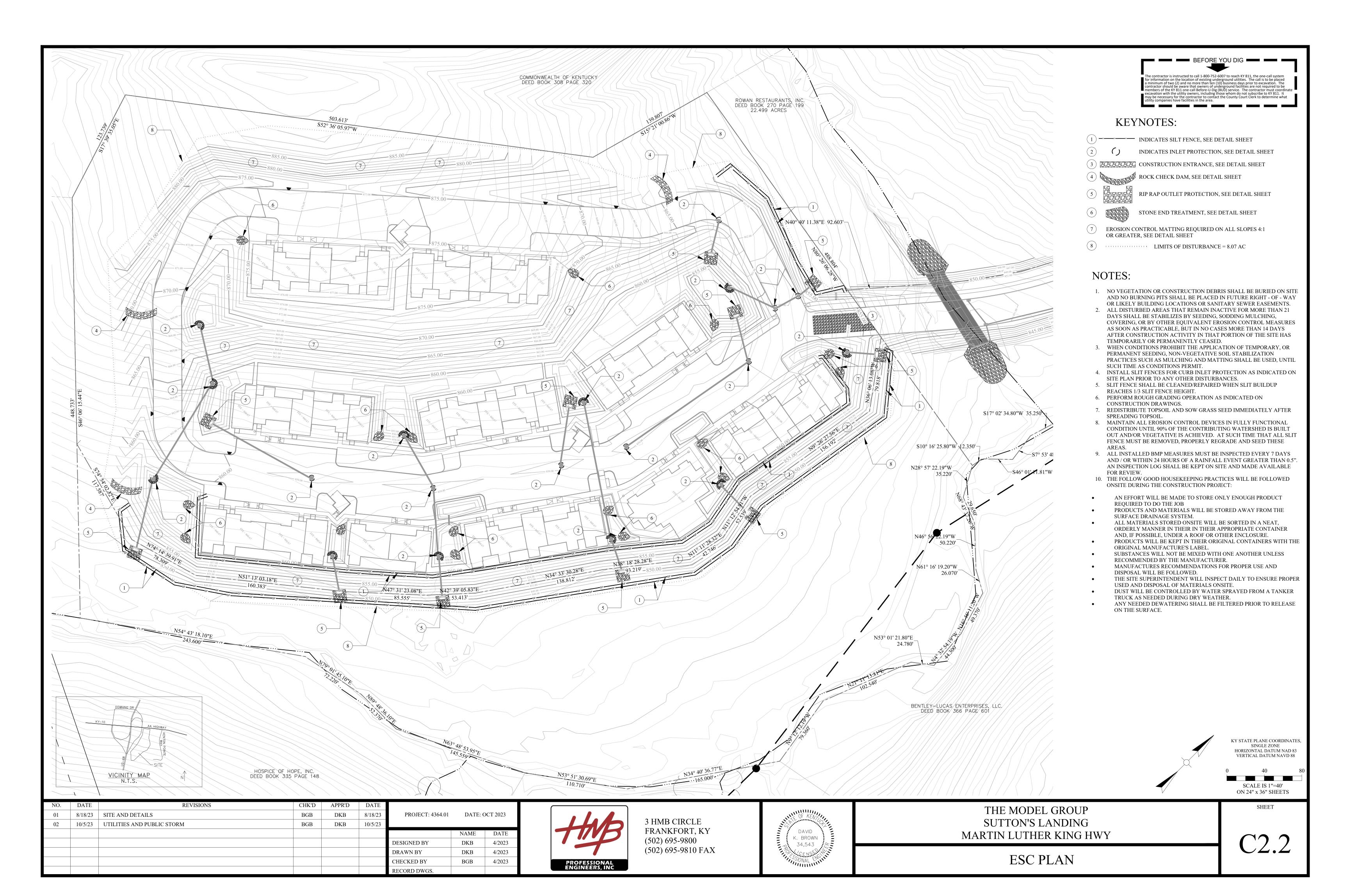
4/2023

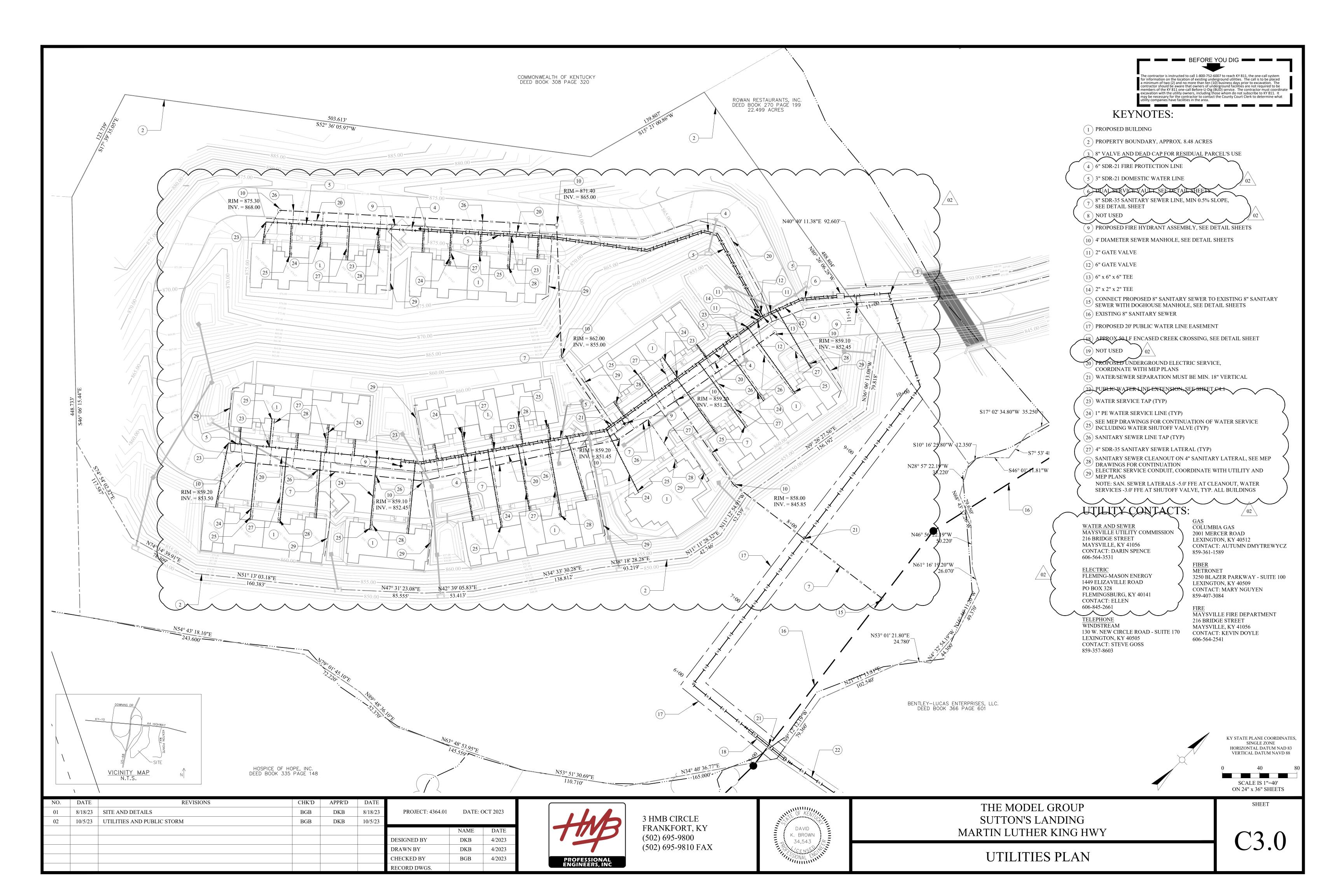
PROFESSIONAL ENGINEERS, INC

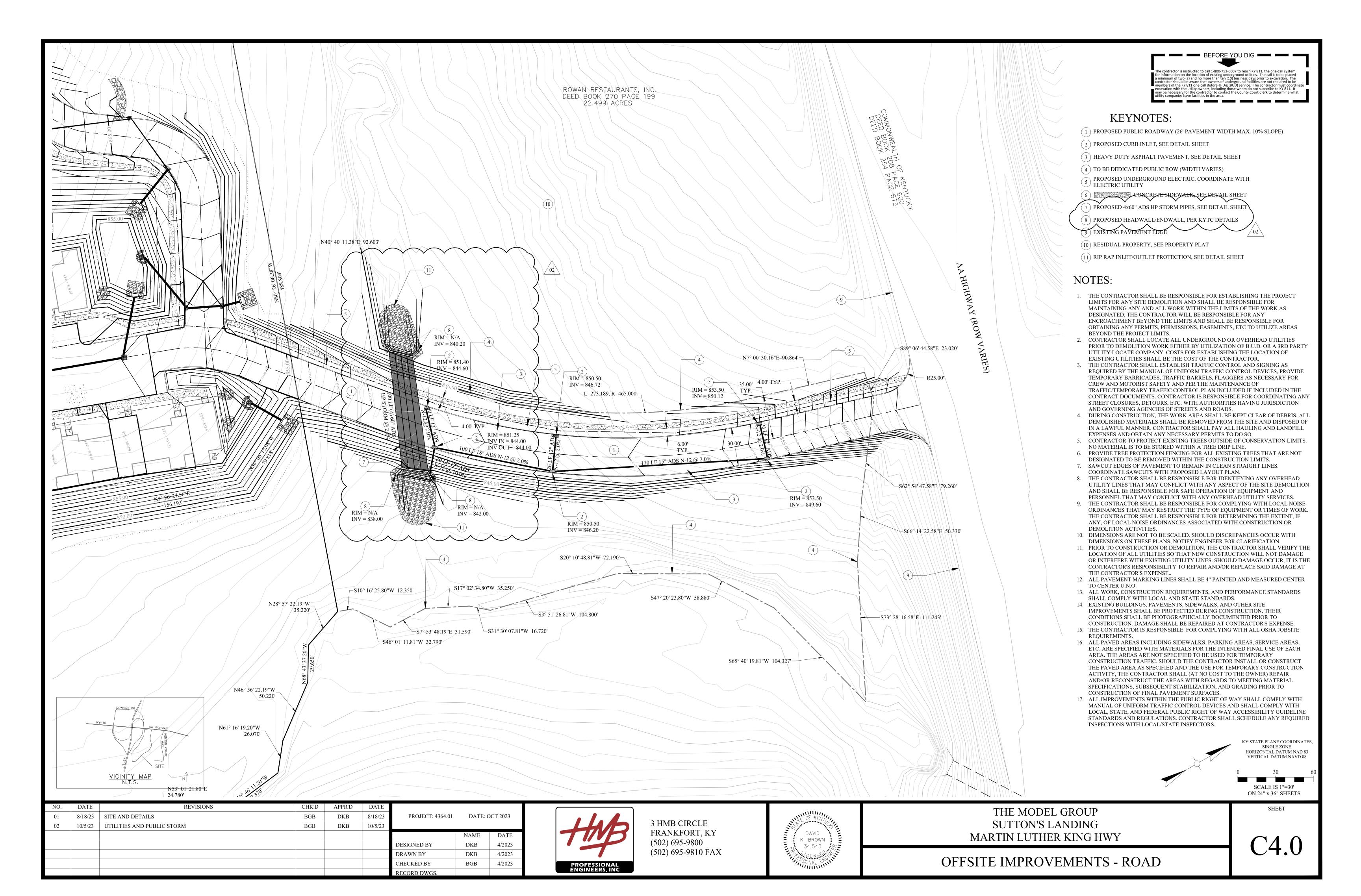
SITE PLAN

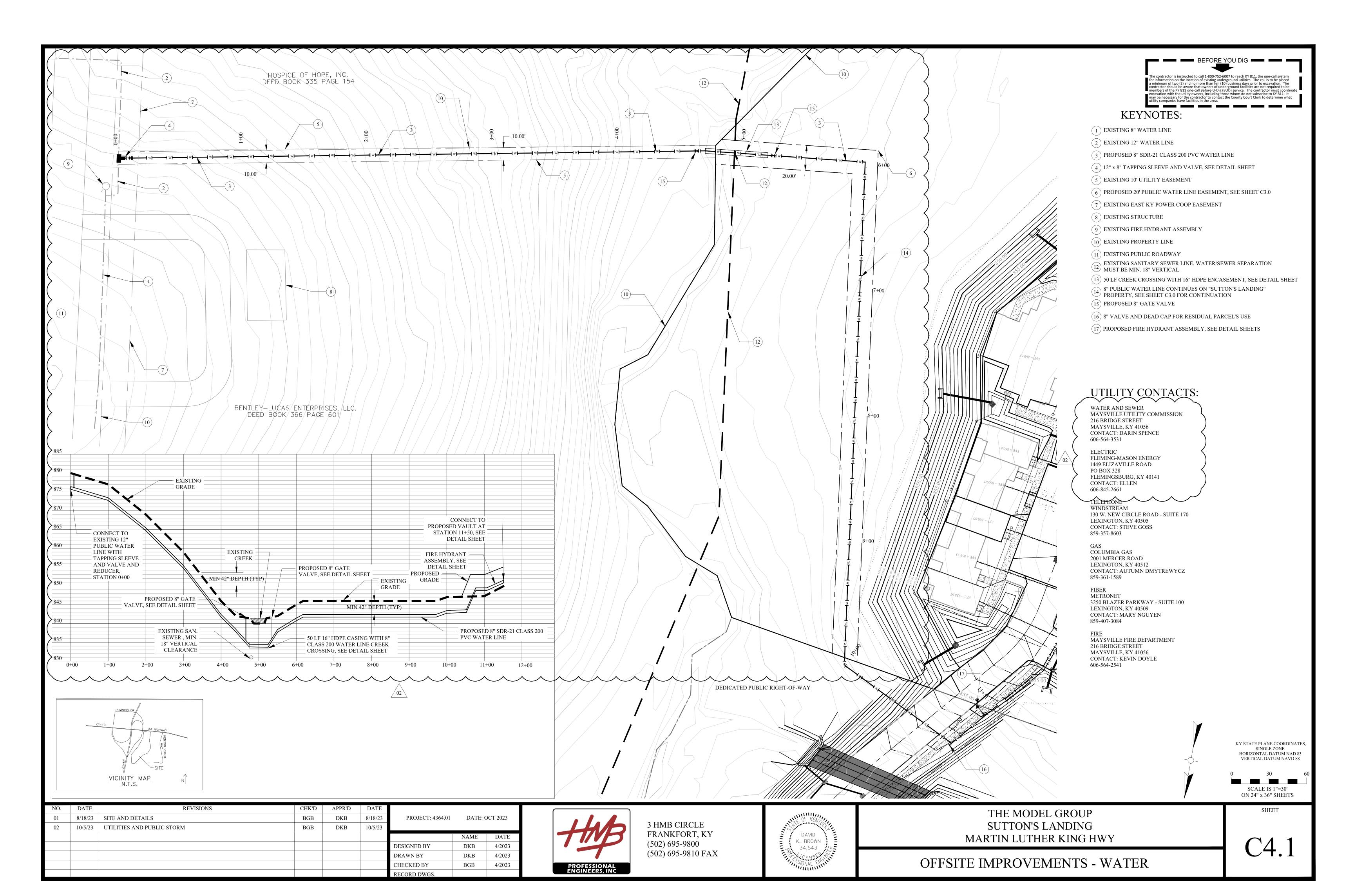


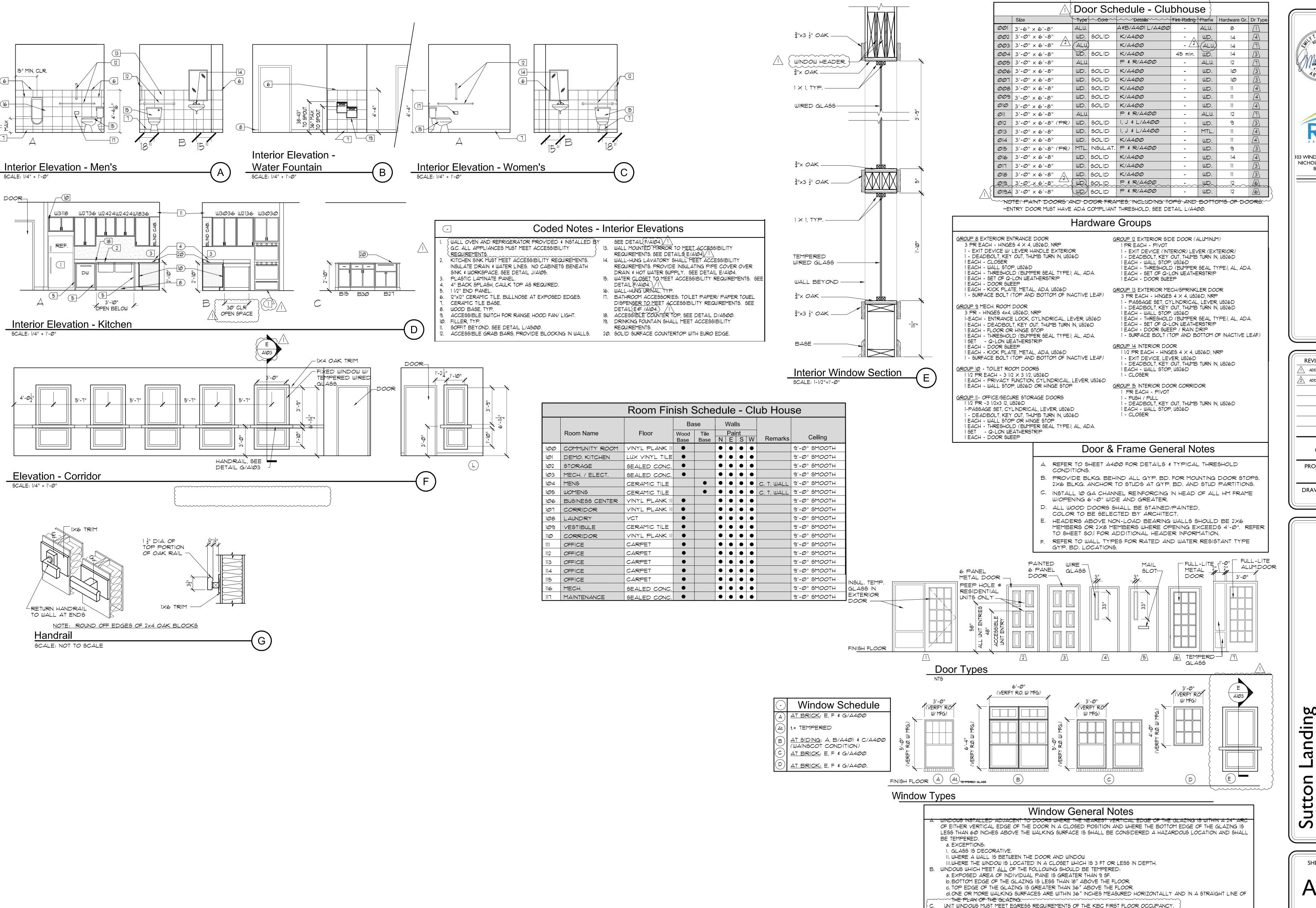














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NICHOLASVILLE KY 40356

REVISION | DATE ADDENDUM NO. 1 8/18/23 ADDENDUM NO. 2 | 10/5/23 Permit Set 04/15/2023 PROJECT NUMBER DRAWN BY: RB, JH

> Maysville, ding an Highway, O

Details

Building

ubhouse

SHEET NUMBER

(10)